

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

1250 W Alder St • Union Gap, WA 98903-0009 • (509) 575-2490

August 24, 2015

Klickitat County Port District 1 c/o Mark Thornsbury, Executive Director 154 E. Bingen Point Way #A Bingen, WA 98605

Re: Groundwater Right Permit Nos. G4-9862P and G4-23565P

Dear Mr. Thornsbury:

In response to your request, the development schedule for the above referenced water right has been extended as follows:

Proof of Appropriation: April 1, 2020

Basis of extension approval:

• The delay is justified, given local development patterns and local economic conditions.

Please mail in the enclosed *Proof of Appropriation* form by the deadline. If you have any questions, please contact Teresa Mitchell at (509) 454-7297.

YOUR RIGHT TO APPEAL

You have a right to appeal this Decision to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this Decision. The appeal process is governed by chapter 43.21B RCW and chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do all of the following within 30 days of the date of receipt of this Decision:

- File your appeal and a copy of this Decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this Decision on Ecology in paper form by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in chapter 43.21B RCW and chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW, Suite 301 Tumwater WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia WA 98504-0903

For additional information visit the Environmental Hearings Office Website: http://www.eho.wa.gov
To find laws and agency rules visit the Washington State Legislature Website: http://www1.leg.wa.gov/CodeReviser

Signed at Yakima, Washington, this 24 day of August, 2015

Sage Park, Section Manager Water Resources Program/CRO

SP:CLG:SS/150736 WR ID# 2084677 & 2084716

Enclosures: Your Right to Be Heard

Water Use Measurement Form Proof of Appropriation Form

By certified mail: 7010 0290 0000 7126 6326